



# **Surf Life Saving Australia - Circular**

Title	Shaw and Partners Iron Series Nipper Challenge Entry Circular
Document ID	Circular 33/2025-26
Audience	State/Territory Surf Sport Managers, Directors, Club Secretaries, Branches,
	State/Territory CEO's, SLSA Chair of Sport and Advisers, Officials and Competitors
Department	Sport
Date	30 October 2025
Summary	This Circular contains the entry and event information for the Shaw and Partners Iron Series Nipper Challenge to be held at Newcastle Beach on 13-14 December 2025

## **DATE & LOCATION**

EVENT	DATE	LOCATION	AGE GROUPS
Shaw and Partners Iron Series Nipper Challenge Day 1	Saturday, 13 December 2025	Newcastle Beach, NSW	U11 and U12
Shaw and Partners Iron Series Nipper Challenge Day 2	Sunday, 14 December 2025	Newcastle Beach, NSW	U13 and U14

## **ENTRIES**

- All competitor entries for the Shaw and Partners Iron Series Nipper Challenge will be completed via Liveheats: <a href="https://liveheats.com/events/436090">https://liveheats.com/events/436090</a>
- For information on how to enter via Liveheats, check out the <u>Liveheats SLS Entries Help</u> website
- Competitors must meet competition eligibility rules and age groups as per current edition of SLSA Surf Sports Manual.
- Cost of entry for the Shaw and Partners Iron Series Nipper Challenge will be \$55.00.
- Entries will be capped at 40 competitors per gender per age group.
- Entries for the Nipper Challenge close at 5pm, Friday, 5 December 2025. No entries will be accepted after this date or on the day of competition.

# **COMPETITION BRIEFINGS**

- A briefing for Team Managers and Officials will be conducted by the Event Referee each morning before competition commences.
- The location of the briefings shall be in the main competition area.
- Please ensure you are listening to announcements to ensure you attend the relevant briefings.
- Team Managers will be required to complete the <u>Team Managers Nomination form</u> by 30 November 2025 to ensure they receive all event updates.





## **FORMAT & TIMINGS**

### **SATURDAY 13 DECEMBER**

- Warm Up Competition Area Separate swim/craft warm up times will be implemented to ensure the safety of all competitors. There will be a 5-minute break between craft and swim warm ups to clear all craft from the warm up area.
  - o Board 7.00am to 7.25am
  - o 5 Minute break to clear water of craft
  - Swim 7.30am to 7.45am
- Marshalling will commence at 7.45am
- Start time The first race will commence at 8am.
- The order for all events will be Swim-Board

EVENT	START TIME (APPROX)
U11 Ironman Semi Finals	8:00AM
U11 Ironwoman Semi Finals	8:30AM
U12 Ironman Semi Finals	9:00AM
U12 Ironwoman Semi Finals	9:30AM
U11 Ironman Final	10:00AM
U11 Ironwoman Final	10:15AM
U12 Ironman Final	10:30AM
U12 Ironwoman Final	10:45AM

#### **SUNDAY 14 SEPTEMBER**

- Warm Up Competition Area Separate swim/craft warm up times will be implemented to ensure the safety of all competitors. There will be a 5-minute break between craft and swim warm ups to clear all craft from the warm up area.
  - o Board 7.00am to 7.25am
  - 5 Minute break to clear water of craft
  - o Swim 7.30am to 7.45am
- Marshalling will commence at 7.45am
- Start time The first race will commence at 8am.
- The order for all events will be **Swim-Board**

EVENT	START TIME (APPROX)
U13 Ironman Semi Finals	8:00AM
U13 Ironwoman Semi Finals	8:30AM
U14 Ironman Semi Finals	9:00AM
U14 Ironwoman Semi Finals	9:30AM
U13 Ironman Final	10:00AM
U13 Ironwoman Final	10:15AM
U14 Ironman Final	10:30AM
U14 Ironwoman Final	10:45AM

# **RESULTS**

## **LIVE HEATS**

The Shaw and Partners Iron Series Nipper Challenge will be utilising LiveHeats wristbands for marshalling and recording processes across all events.

All competitors who have an existing LiveHeats wristband from any Australian Surf Sports events are to bring these wristbands. If you have already been issued a wristband and require a new one, you will be charged \$10 for a new one.

For those who do not have a wristband, or are required to purchase one, please do so at the administration tent.





## **PRIZES**

The first, second, and third competitors in each division will receive a gold, silver and bronze medal, respectively.

### **COMPETITION DETAILS**

#### START OF RACES

Unless otherwise advised, all races shall be started on the beach approximately 15 meters from the water's edge (run start). Craft will be placed in front of the start line and as close as practicable to the water's edge. Handlers are not required for the start of events.

## **FINISH OF RACES**

Unless otherwise advised, all races shall finish just prior to the arch at the rear of the run course. The finish line will be between 2 flags (or poles) positioned just prior to the arch. Craft may be abandoned after rounding the last turning buoy of the swim course. Handlers are to be used to remove craft and paddles from the course.

## **COMPETITON RULES & REGULATIONS**

The Nipper Challenge for the Shaw and Partners Series 2025/26 will be conducted as per the 37<sup>th</sup> edition SLSA Surf Sports Manual.

#### **COMPETITOR CHECK IN**

Competitors will be required to check in from 7:00AM on each day of competition at the administration tent behind the Iron Series Arch. Competitors should bring their Liveheats band to check in where they will also receive a Shaw and Partners Iron Series Swim Cap. The swim cap is not compulsory to be worn while competing.

# **HI-VIS LYCRA**

Competitors are to wear a high-vis pink lycra of their choosing. Lycras will not be supplied at this event. Lycras must be worn when competing.

## **CLUB CAPS**

Competitors must wear their club cap during competition.

#### PROTESTS

In the event of a protest by a competitor there will be no right of appeal as the Referee's decision, in consultation with the Deputy Referee shall be final.

In dealing with the protest – the Referee has the discretion to (but not obligated to):

- Speak to any further person he/she believes is appropriate and /or
- View any video or broadcast footage that may assist in his/her decision.

All Placings are deemed final upon the Referee declaring the results as confirmed. No protest can be lodged after the confirmation of the results.

### **SCRUTINEERING**

Team Managers and competitors are strongly advised to ensure that their boards strictly comply with the scrutineering conditions, detailed in the current edition of the Surf Sports Manual before departure for the event. SLSA reserves the right to randomly scrutineer all competition related surf craft. I.e., boards and surf skis

# ADDITIONAL INFORMATION

# **GEAR & EQUIPMENT / SECURITY**

SLSA will provide overnight security to monitor event and competition area for competitor gear & equipment. Competitors are encouraged to safely store and secure own equipment overnight as SLSA takes no responsibility for loss or damage of equipment remaining on beach overnight.





Reports of missing craft and equipment and personal belongings, are not uncommon at major events and all club Team Managers and competitors are reminded of their responsibility towards the security of their own equipment at the event.

Whilst general security surveillance personnel will be provided, the security of this equipment remains strictly under the control of the clubs and competitors and no responsibility will be accepted by Surf Life Saving Australia.

Any person/s found stealing signage or any equipment owned by Surf Life Saving Australia, the hosting authority, states or another individual may be immediately reported to the police and that person/s be brought before a SLSA Disciplinary Committee.

Please note that automatic disqualification of individuals from the event may occur if any member is found guilty of theft

### **UAV'S ON SITE**

Please ensure that all competitors and travelling family members are aware that <u>no unauthorised</u> <u>UAVs</u> are permitted at the event, including the competition area and surrounding locations.

#### **EVENT COMMUNICATION**

Communication about this event will be directly to Team Managers who have completed the **Team Manager form.** 

## **SPONSORSHIP**

Please be aware that the following National Sponsors have exclusivity in the following categories for the Shaw and Partners Iron Series 2025/26.

COMPANY	EXCLUSIVITY CATEGORY
Shaw and Partners	Financial Services
DHL	Logistics
Isuzu	Automotive
Ampol	Fuel
Westpac	Financial Services
Engine	Swimwear
BRP	SeaDoo water craft & Can-Am/Power craft

\*SLSA reserve the right to amend this list at any time should additional organisations sponsor the event.

#### **PHOTOGRAPHY**

No club photographer passes will be issued for this event – this is in line with SLSA's Photography Policy - Policy 6.21. Please contact <a href="media@slsa.asn.au">media@slsa.asn.au</a> if you have any enquiries in this space.

### **MEDIA ENQUIRIES**

Only accredited media will be granted access to the competition area. All media enquiries should be directed to Surf Life Saving Australia Media Team.

No competitor, Team Manager, competitor, Official or spokesperson for a team, shall make media statements that could bring the Shaw and Partners Iron Series, its sponsor, or officials, into controversy. Such statements shall be deemed to be a breach of SLSA discipline and may be dealt with accordingly.

Complaints regarding the organisation of the Series, or any other matters, should be directed through the appropriate SLSA channels and will be dealt with by the responsible section, or officers. Such official complaints will be acknowledged.





Please contact media@slsa.asn.au if you have any enquiries in this space.

## **SLSA CODE OF BEHAVIOUR**

SLSA expects that all members involved in the event will co-operate to ensure a positive public image and to participate in a spirit of goodwill and sportsmanship.

The SLSA Code of Conduct, competing unfairly and abuse/inappropriate clauses are contained in the current edition of the SLSA Surf Sports Manual and any subsequent Bulletins.

Any incidents or behaviour likely to cause embarrassment or damage to the reputation and/or image of lifesaving competition will be managed as prescribed in the current edition of SLSA's Rules, Surf Sports Manual and any subsequent Bulletins.

# **MORE INFORMATION**

If you have any questions please reach out to the SLSA event team at  $\underline{\text{events@slsa.asn.au}}$ 

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